



# I'm a Believer!



**DISTRICT A-15 CONVENTION April 27, 28 & 29, 2012**

**District Governor Norma Peterson**

**Hosted by: The Lions Club of Kitchener  
Registration, Events and Accommodations**

**Holiday Inn, KW Hotel and Convention Centre, 30 Fairway Road, S, Kitchener N2N 2A2**

DATE	FUNCTION	COST EACH	NUMBER	AMOUNT
Fri.-Sat.-Sun.	Lion Registration	\$17.00		
Fri.-Sat.-Sun.	Non-Member Registration	\$10.00		
Fri.-Sat.-Sun.	Convention Pin	\$ 5.00		
Sat. Apr 28 <sup>th</sup> @ 12:30p.m.	Convention Luncheon	\$18.00		
Sat. Apr 28 <sup>th</sup> @ 6:00 p.m.	Governor's Banquet (Formal or Business Attire)	\$40.00		
A MINIMUM OF ONE CONVENTION REGISTRATION MUST ACCOMPANY EACH ROOM REQUEST				<b>SUBTOTAL "A"\$</b>

ROOM TYPE	COST EACH	NIGHTS required	AMOUNT
Single (1 Bed)	<b>\$132.20</b> Per Night Including Taxes	Fri. ___ Sat. ___	
Double (2 Beds)	<b>\$132.20</b> Per Night Including Taxes	Fri. ___ Sat. ___	
Hospitality (1 Salon per Region)	<b>\$150.00</b> Per Night Taxes Included	Fri. only ___	

**NON-SMOKING HOTEL**

**SUBTOTAL "B"**

**TOTAL "A" + "B" =**

**Notes:**

1. All requests for rooms must be accompanied by one night deposit
2. Balance of room cost payable at convention registration desk.
3. Additional charges charged to rooms to be paid at desk upon checkout.
4. Late Check Out – Sunday – 12 Noon latest.
5. Hospitality rooms – Full Payment to accompany this form.
6. Registration badges required to participate at all functions.
7. Refunds after April 07, 2012 subject to Administration Fee
8. Room Rates guaranteed to April 07, 2012

**Make Cheques Payable to:**  
LCK - CONVENTION 2012

**Mail to:**  
Lions Club of Kitchener  
Convention Committee  
P.O. Box 1001, Station "C"  
Kitchener, Ont.  
N2G 4E3

**Additional Information:**

- New member since April 2011
- A-15 Convention First Timer
- PDG

Lion: \_\_\_\_\_

Non-Member: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Tele: ( ) \_\_\_\_\_ Club: \_\_\_\_\_

Email: \_\_\_\_\_

**Special Requests:** (Please give details)

Vegetarian/special meal \_\_\_\_\_

Display area required \_\_\_\_\_

**COMMITTEE USE ONLY**

Received	
No. of Persons	
Confirm. Sent	
Room No.	

(This form can be copied as required)